PEN: - 20335148249



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School ID.: 1720159

Transfer Certificate

| Во | ok No | 19 | | SI No | 1570 | | Admi | ssion No | 3926 |
|---|---|----------------|------------------|--------------|----------------|-----------------|---------------|-------------------|-----------------|
| | | | 1 | | | | | | |
| 1. | Name o | of Pupil | VIHAA | H | SAIN | I | | | |
| 2. | Father's | Name/Gu | ardian's Name | Ar | 1IL + | SUMAR | SAI | IH. | |
| 3. | Mother' | s Name | MONIC | A | SAI | I | | | |
| 4. | Nationa | lity | INDIA | N | | | | | |
| 5. | Whether the candidate belongs to Schedule Caste or Schedule Tribe | | | | | | | | |
| 6. | Date of | first admis | sion in the sch | ool 2 | 4/01/2 | 1022 | _ Class | VI | |
| 7. | Date of | Birth (in C | hristian Era) ad | ccording | to Admiss | on Register | (in figures)_ | 21/12 | 2011 |
| | (in wor | ds) Twe | HTY OH | E De | Ecemb | er Two | 7+10 | CHASC | ELEVEN |
| 8. | Class in | which the | pupil last stud | ied (in fi | gures) | VIII | (in v | vords) <u></u> | IGHT |
| 9. | School/ | Board Ann | ual Examinatio | n last ta | ken with re | esult | ASSE | | |
| 10. | Whether | r failed, if s | so once/twice i | n the sar | ne class _ | No | | | |
| 11. | Subject | s Studied: | 1. ENG | LISH | ١ | 2. <u>+ 1</u> | IDH | FR | ENCH |
| | | | ATICS | | | | | | CIENCE |
| 12. | Whether qualified for promotion to the higher class if so, to which class | | | | | | | | |
| | (in figur | res) | IX | | (in wo | ords) | NINE | | |
| 13. | Month u | pto which | the (pupil has | paid) sch | nool dues _ | MAI | 2CH 2 | .025' | |
| 13. Month upto which the (pupil has paid) school duesNARCH '2025' 14. Any fee concession availed of : if so, the nature of such concessionNA | | | | | | | | | |
| | | | | | | | | | |
| 15. | Total No | o. of workin | g days | 214 | | _ Total No. | of working | days prese | nt <u>208</u> |
| 16. | Whether | r NCC Cade | t/Boy Scout/G | irl Guide | (details m | ay be given) | | NA | |
| | Games | played or e | xtra curricular | activities | in which t | he pupil usu | | rt (mentio | n achievement |
| | Aco | TIVITIES | ς. | | | | | | |
| 18. | General | Conduct _ | GOOD | | | | | | |
| | | | for Certificate | 13.03 | 3.2025 | Date of i | ssue of cer | tificate <u>3</u> | 1-03-2025 |
| | | for leaving | | | DNAL | | | | |
| 21. | Any oth | er Remarks | | • | | | | | |
| , | • • | J. | | | n. 2 | | Prin | ncipal | 0/ |
| (| Leel | | | | Jung | (| THI | E HERITAG | V. |
| 6 | ass Tead | cher | | | Checked I | D y | Nei | v Delni - 11 | 0 070 Principal |
| | | | | (state | full name & de | | | | 21A/2 |
| - 1 | ALAJ | | | 0 1 | N C | | 1 | | THE NO |